

**Return Bid To:**

**MARSHALL COUNTY ENGINEERING**  
**424 BLOUNT AVENUE SUITE 305**  
**GUNTERSVILLE, ALABAMA 35976**  
**(256) 571-7712**

**BID NO: 35 - 25**

**BID OPENING DATE & TIME: MONDAY,**  
**APRIL 7, 2026 - 2:00 P.M.**

**LOCATION:** COMMISSION CHAMBERS  
3RD FLOOR – ROOM A319 - MARSHALL  
COUNTY COURTHOUSE - GUNTERSVILLE, AL

**INVITATION FOR BIDS**  
**FOR**  
**PUBLISHING LIST OF QUALIFIED VOTERS FOR 2026**

In accordance with General Act No. 217, Special Session 1967, notice is hereby given that the Marshall County Commission, Guntersville, Alabama will receive competitive bids on the above item(s) for Marshall County and/or any agencies thereof.

**VENDOR'S RESPONSE:**

**VENDOR'S NAME:** \_\_\_\_\_

**VENDOR'S ADDRESS:** \_\_\_\_\_

**TELEPHONE NO.** \_\_\_\_\_

**FAX NO.** \_\_\_\_\_

**EMAIL:** \_\_\_\_\_

<b><u>UNIT PRICE</u></b>
\$ _____ <i>Per Name</i>

**VENDOR'S RESPONSE:**

I hereby agree to furnish the above-named items on or by the dates requested and hereby certify that all specifications set above will be met.

\_\_\_\_\_  
Authorized Representative

\_\_\_\_\_  
Typed or Printed Name

**SPECIFICATIONS FOR PUBLISHING LIST OF  
QUALIFIED VOTERS FOR 2026**

1. Data will be furnished on electronic media or via internet e-mail; will be in ASCII text format with comma separated values.
2. List is to include names of registered voters in Marshall County for the year 2026 (roughly 67,931 names). The unit price shall govern.
3. Names are to be arranged by precinct, alphabetically.
4. List is to be published no later than April 29, 2026, with a supplemental list to be published no later than May 12, 2026.
5. The type of such publication shall be no smaller than 8-point light face type.
6. Contract will be awarded on the basis of the unit price per name of registered voters.
7. All other printing expenses shall be considered as a part of the unit bid price.
8. By signing this contract, the contracting parties affirm, for the duration of the agreement that they will not violate federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama. Furthermore, a contracting party found to be in violation of this provision shall be deemed in breach of the agreement and shall be responsible for all damages resulting therefrom.

**Each bidder is required to submit with the bid a certificate of E-Verify.**

9. By signing and submitting this bid, the vendor verifies that he/she is an equal opportunity employer.
10. Bids may be submitted either by mail or in person, however, Marshall County will not be responsible for the security of mailed bids. (Also, if mailing bid, please be advised that we do not receive mail before 10:00 A.M. daily, therefore, mail early to ensure prompt arrival).
11. Bidders **are required** to use this *Invitation for Bids*. Bidders shall bid all items, sign, and return all sheets in the *Invitation for Bids* to **Marshall County Engineering, 424 Blount Ave., Suite 305, Guntersville, AL 35976**. Failure to do so will be cause for rejection of bid.
12. Each individual bid must be submitted in a sealed envelope with the word "**BID**" and name of item marked on outside of envelope. ***Bids need to be mailed to Marshall County, Engineering Department, 424 Blount Ave., Suite 305, Guntersville, AL 35976.***

You are invited to bid on the above specifications. Any substitutes offered, other than the items specified, must include information showing that the substitute is of equal or better quality and equally or better suited for the purported use than the item specified. The right to reject any items or materials not of quality or under any provisions of this act is reserved.

***THE MARSHALL COUNTY COMMISSION RESERVES THE RIGHT TO ACCEPT AND/OR REJECT ANY AND/OR ALL BIDS.***



---

**JOHN YOUNG, CHAIRMAN  
MARSHALL COUNTY COMMISSION**